

**VALLEY OF THE MOON WATER DISTRICT**  
**19039 Bay Street, El Verano, CA 95433**  
**(707) 996-1037**

**REGULAR MEETING AGENDA**

**Tuesday, September 6, 2005**

**19039 Bay Street**

**El Verano, CA 95433**

**6:30 p.m.**

**BOARD PRESIDENT**

**Michael Woods**

**VICE PRESIDENT**

**Sanford Smith**

**BOARD MEMBERS**

**Mark Bramfitt**

**Ed Kenny**

**Ron Prushko**

**PUBLIC NOTICE**

Time will be provided for public comment. Any member of the public wishing to speak will be allowed 3 minutes to make a statement. Board President will call for comments prior to the Board deliberating on pending action. However, please note that no action can be taken on any item unless printed on the agenda and included with the meeting notice. Therefore, any item discussed by members of the public and not shown on the agenda will only be received for information. The Board of directors may choose to set such item for future discussion and staff report. A full agenda packet is available at the District office for public view. A fee may be charged for copies. During the meeting, information and supporting materials are available in the Boardroom. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District as soon as possible, but at least two days prior to the meeting.

All open meetings are recorded. Tapes for each meeting are retained for a minimum of 90 calendar days and may be heard upon request, at no cost. Please contact a member of the District staff for assistance. ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF THE ORDER SHOWN.

**1. CALL TO ORDER – PLEDGE OF ALLEGIANCE – ROLL CALL**

**2. PUBLIC COMMENTS:**

Receive/File Comments regarding issues not on agenda but pertaining to Water District business.

**3. CONSENT CALENDAR** – It is recommended that these items, which are expected to be routine in nature, be received and filed by the Board at the beginning of the meeting. If any Board member or interested party requests that an item be removed from the Consent Agenda, it will be considered separately. The consent calendar may be addressed by a single motion to approve the consent calendar.

**A.** Receive and Approve Minutes of Special Meeting of August 16, 2005

**B.** Adopt Resolution No. 050901, Authorizing Termination of Easement on Parcel No. 056-583-014-000, 889 Los Robles Drive, and Quitclaiming that easement to the Property Owner

**4. PUBLIC PRESENTATION – NONE**

**5. OPERATIONAL & COMMITTEE REPORTS**

**A.** Approve Current Financial Reports for July 2005

**B.** Review/Comment on Current District Projects and Significant O & M Issues

**C.** Water Source Report

**6. RECEIVE & FILE PRESIDENT’S AND DIRECTORS’ REPORTS OR COMMENTS**

**7. GENERAL MANAGER’S AND DISTRICT COUNSEL’S REPORTS** – Board may discuss any or all items presented but will take no action.

A. General Manager Report

**8. OLD/NEW BUSINESS**

**A. Discuss/Approve:** A license agreement with UNAVCO Inc. for locating a GPS monument and authorize the General Manager to execute the agreement and file a Notice of Exemption with the Sonoma County Clerk in accordance with the provisions of the California Environmental Quality Act.

**B. Discuss/Approve:** Association of California Water Agencies Committee appointment nominees for the 2006-2007 term.

**9. CLOSED SESSION - NONE**

**10. RECONVENE IN OPEN SESSION**

Disclose Action Taken in Closed Session as and if required.

**11. REQUEST FOR FUTURE AGENDA ITEMS**

**12. ADJOURNMENT**

Next Scheduled Board Meeting is a Regular Meeting at 6:30 p.m., October 4, 2005

*Posted this 1<sup>st</sup> day of September, 2005  
In three public places*

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**Shari Walk, Deputy Board Secretary**