

VALLEY OF THE MOON WATER DISTRICT
19039 Bay Street, El Verano, CA 95433
(707) 996-1037

REGULAR MEETING AGENDA

BOARD PRESIDENT
Sanford Smith

Tuesday, December 5, 2006
19039 Bay Street
El Verano, CA 95433
6:30 p.m.

BOARD MEMBERS
Mark Bramfitt
Ron Prushko
Russ Townsend

VICE PRESIDENT
Ed Kenny

PUBLIC NOTICE

Time will be provided for public comment. Any member of the public wishing to speak will be allowed 3 minutes to make a statement. Board President will call for comments prior to the Board deliberating on pending action. However, please note that no action can be taken on any item unless printed on the agenda and included with the meeting notice. Therefore, any item discussed by members of the public and not shown on the agenda will only be received for information. The Board of directors may choose to set such item for future discussion and staff report. A full agenda packet is available at the District office for public view. A fee may be charged for copies. During the meeting, information and supporting materials are available in the Boardroom. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District as soon as possible, but at least two days prior to the meeting.

All open meetings are recorded. Tapes for each meeting are retained for a minimum of 90 calendar days and may be heard upon request, at no cost. Please contact a member of the District staff for assistance. ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF THE ORDER SHOWN.

1. CALL TO ORDER – PLEDGE OF ALLEGIANCE – ROLL CALL

2. PUBLIC COMMENTS:

Receive/File Comments regarding issues not on agenda but pertaining to Water District business.

3. CONSENT CALENDAR – It is recommended that these items, which are expected to be routine in nature, be received and filed by the Board at the beginning of the meeting. If any Board member or interested party requests that an item be removed from the Consent Agenda, it will be considered separately. The consent calendar may be addressed by a single motion to approve the consent calendar.

A. Receive and approve minutes of regular meeting of November 7, 2006.

B. Adopt Resolution No. 061201, expressing appreciation for services rendered by outgoing Director Michael Woods.

C. Adopt Resolution No. 061202, accepting project closing documents for the County of Sonoma (Sheriff Substation) fire line service installation project no. 2905.

D. Informational handouts from the Sonoma Valley Groundwater Basin Advisory Panel meetings.

4. PUBLIC PRESENTATION - NONE

5. OPERATIONAL & COMMITTEE REPORTS

A. Approve current financial reports for October 2006

B. Review/comment on current district projects and significant O & M issues

C. Water source report

6. RECEIVE & FILE PRESIDENT'S AND DIRECTORS' REPORTS OR COMMENTS

- 7. GENERAL MANAGER’S AND DISTRICT COUNSEL’S REPORTS** – Board may discuss any or all items presented but will take no action.

General Manager’s Report:

- A. Technical Advisory Committee meeting of December 4, 2006

- 8. OLD/NEW BUSINESS – NONE**

- 9. CLOSED SESSION - NONE**

- 10. RECONVENE IN OPEN SESSION**

Disclose action taken in closed session as and if required.

- 11. REQUEST FOR FUTURE AGENDA ITEMS**

- 12. ADJOURNMENT**

Next scheduled Board meeting is a regular meeting at 6:30 p.m., January 2, 2007

*Posted this 30th day of November, 2006
In three public places*

Shari Walk, Deputy Board Secretary