



**BOARD OF DIRECTORS  
REGULAR MEETING AGENDA**

**Tuesday, April 1, 2008, 6:30 p.m.  
19039 Bay Street, El Verano  
(707) 996-1037**

Board of Directors  
Mark Bramfitt, President  
Ronald Prushko, Vice President  
Edward Kenny  
Sanford Smith  
Russell Townsend

**PUBLIC NOTICE**

Time will be provided for public comment. Any member of the public wishing to speak will be allowed 3 minutes to make a statement. Board President will call for comments prior to the Board deliberating on pending action. However, please note that no action can be taken on any item unless printed on the agenda and included with the meeting notice. Therefore, any item discussed by members of the public and not shown on the agenda will only be received for information. The Board of directors may choose to set such item for future discussion and staff report. A full agenda packet is available at the District office for public view. A fee may be charged for copies. During the meeting, information and supporting materials are available in the Boardroom. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District as soon as possible, but at least two days prior to the meeting.

All open meetings are recorded. Tapes for each meeting are retained for a minimum of 90 calendar days and may be heard upon request, at no cost. Please contact a member of the District staff for assistance. ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF THE ORDER SHOWN.

**1. CALL TO ORDER – PLEDGE OF ALLEGIANCE – ROLL CALL**

**2. PUBLIC COMMENTS:**

Receive/File Comments regarding issues not on agenda but pertaining to Water District business.

**3. CONSENT CALENDAR**

It is recommended that these items, which are expected to be routine in nature, be received and filed by the Board at the beginning of the meeting. If any Board member or interested party requests that an item be removed from the Consent Agenda, it will be considered separately. The consent calendar may be addressed by a single motion to approve the consent calendar.

**Item 3.A Minutes of the March 4, 2008 Board of Directors Meeting.**

Staff Recommendation: Approve minutes.

**Item 3.B Declaring used Equipment/Property as Surplus.**

Staff Recommendation: Declare Equipment Property as Surplus.

**Item 3.C Accept Project Closing Documents. Water Facilities Installation Agreement with Ivan Davila, Project No. 2917.**

Staff Recommendation: Adopt Resolution No. 080401.

**Item 3.D Approve Water Facilities Installation Agreement with Cachita LLC, Project No. 2919**

Staff Recommendation: Adopt Resolution No. 080402

**4. PUBLIC HEARING – NONE**

## **5. OPERATIONAL & COMMITTEE REPORTS**

### **Item 5.A Monthly Financial Reports & Disbursements.**

Staff Recommendation: Receive, and approve by roll call vote, the monthly financial reports & disbursements for the month of February, 2008 in the amount of \$239,345.37.

### **Item 5.B Current District projects and significant O & M issues.**

Staff Recommendation: Receive and file the summary review of current District projects and significant O & M issues for March, 2008.

### **Item 5.C Water Source Report.**

Staff Recommendation: Receive and file.

## **6. PRESIDENT'S AND DIRECTORS' REPORTS OR COMMENTS**

## **7. GENERAL MANAGER'S AND DISTRICT COUNSEL'S REPORTS**

Board may discuss any or all items presented but will take no action.

## **8. OLD/NEW BUSINESS**

### **Item 8.A Memorandum of Understanding Regarding Sonoma-Marín Saving Water Partnership.**

Staff Recommendation: Approve and authorize the President to sign.

## **9. CLOSED SESSION**

**Item 9.A Real property negotiations pursuant to Government Code Section 54956.8 – District Negotiator: General Manager; Property: 2020 Heaven Hill Road and 2400 Sobre Vista Road; Subject: Terms and price.**

**Item 9.B Public Employee Performance Evaluation Pursuant to Government Code Section 54957 – General Manager.**

## **10. REQUEST FOR FUTURE AGENDA ITEMS**

## **11. ADJOURNMENT**

Next scheduled Board meeting is a regular meeting at 6:30 p.m., May 6, 2008.

*Posted this 27<sup>th</sup> day of March 2008  
In three public places*

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**Shari Walk, Deputy Board Secretary**