



**BOARD OF DIRECTORS
REGULAR MEETING AGENDA**

**Tuesday, July 7, 2009, 6:30 p.m.
19039 Bay Street, El Verano
(707) 996-1037**

Board of Directors
Ronald Prushko, President
Russell Townsend, Vice President
Al Bandur
Mark Bramfitt
Edward Kenny

PUBLIC NOTICE

Time will be provided for public comment. Any member of the public wishing to speak will be allowed 3 minutes to make a statement. Board President will call for comments prior to the Board deliberating on pending action. However, please note that no action can be taken on any item unless printed on the agenda and included with the meeting notice. Therefore, any item discussed by members of the public and not shown on the agenda will only be received for information. The Board of directors may choose to set such item for future discussion and staff report. A full agenda packet is available at the District office for public view. A fee may be charged for copies. During the meeting, information and supporting materials are available in the Boardroom. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District as soon as possible, but at least two days prior to the meeting.

All open meetings are recorded. Tapes for each meeting are retained for a minimum of 90 calendar days and may be heard upon request, at no cost. Please contact a member of the District staff for assistance. ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF THE ORDER SHOWN.

Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the VOMWD office located at the above address during normal business hours.

1. CALL TO ORDER – PLEDGE OF ALLEGIANCE - ROLL CALL

2. PUBLIC COMMENTS:

Receive/File Comments regarding issues not on agenda but pertaining to Water District business.

3. CONSENT CALENDAR

It is recommended that these items, which are expected to be routine in nature, be received and filed by the Board at the beginning of the meeting. If any Board member or interested party requests that an item be removed from the Consent Agenda, it will be considered separately. The consent calendar may be addressed by a single motion to approve the consent calendar.

Item 3.A Minutes of the June 2, 2009 Board of Directors Meeting.

Staff Recommendation: Approve minutes.

4. PUBLIC PRESENTATION

Item 4.A Presentation by Jay Jasperse, Deputy Chief Engineer, Sonoma County Water Agency: Water Agency's Strategic Priorities.

5. OPERATIONAL REPORTS

Item 5.A Monthly Financial Reports & Disbursements.

Staff Recommendation: Receive, and approve by roll call vote, the monthly financial reports & disbursements for the month of May, 2009 in the amount of \$214,596.83.

Item 5.B Water Source Report.

Staff Recommendation: Receive and file.

6. PRESIDENT'S AND DIRECTORS' REPORTS OR COMMENTS

7. GENERAL MANAGER'S AND DISTRICT COUNSEL'S REPORTS

Board may discuss any or all items presented but will take no action.

Item 7.A Technical Advisory Committee Meeting of July 6, 2009.

8. OLD/NEW BUSINESS

Item 8.A Water Conservation Cost Sharing Agreement with the City of Sonoma.

Staff Recommendation: Approve Water Conservation Cost Sharing Agreement with the City of Sonoma and authorize the General Manager to execute the Agreement.

9. CLOSED SESSION

Item 9.A Discussion of existing litigation pursuant to Government Code section 54956.9(a): proposed settlement in *State of California, et al., ex rel. Armenta v. James Jones Co., et al.* and *City of Banning, et al. v. James Jones Co. et al.*

Item 9.B Conference with Labor Negotiator Pursuant to Government Code Section 54957.6; Agency Negotiator: General Manager Krishna Kumar; Negotiating Parties: International Union of Operating Engineers, Stationary Local 39 AFL-CIO.

10. REQUEST FOR FUTURE AGENDA ITEMS

11. ADJOURNMENT

Next scheduled Board meeting is a regular meeting at 6:30 p.m., August 4, 2009.

*Posted this 2nd day of July 2009
In three public places*

Shari Walk, Deputy Board Secretary