



**BOARD OF DIRECTORS  
REGULAR MEETING AGENDA**

**Tuesday, June 1, 2010, 6:30 p.m.  
19039 Bay Street, El Verano  
(707) 996-1037**

Board of Directors  
Russell Townsend, President  
Al Bandur, Vice President  
Mark Bramfitt  
Edward Kenny  
Ronald Prushko

**PUBLIC NOTICE**

Time will be provided for public comment. Any member of the public wishing to speak will be allowed 3 minutes to make a statement. Board President will call for comments prior to the Board deliberating on pending action. However, please note that no action can be taken on any item unless printed on the agenda and included with the meeting notice. Therefore, any item discussed by members of the public and not shown on the agenda will only be received for information. The Board of directors may choose to set such item for future discussion and staff report. A full agenda packet is available at the District office for public view. A fee may be charged for copies. During the meeting, information and supporting materials are available in the Boardroom. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District as soon as possible, but at least two days prior to the meeting.

All open meetings are recorded. Tapes for each meeting are retained for a minimum of 90 calendar days and may be heard upon request, at no cost. Please contact a member of the District staff for assistance. ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF THE ORDER SHOWN.

Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the VOMWD office located at the above address during normal business hours.

**1. CALL TO ORDER – PLEDGE OF ALLEGIANCE - ROLL CALL**

**2. PUBLIC COMMENTS:**

Receive/File Comments regarding issues not on agenda but pertaining to Water District business.

**3. CONSENT CALENDAR**

It is recommended that these items, which are expected to be routine in nature, be received and filed by the Board at the beginning of the meeting. If any Board member or interested party requests that an item be removed from the Consent Agenda, it will be considered separately. The consent calendar may be approved by a single motion.

**Item 3.A Minutes of the May 4, 2010 Board of Directors Meeting.**

Staff Recommendation: Approve minutes.

**Item 3.B Amendment No. 1 to the Term Agreement with MCC Control Systems, LP for SCADA Maintenance Services**

Staff Recommendation: Approve Amendment No.1 to the Term Agreement with MCC Control Systems, LP for SCADA Maintenance Services and authorize the General Manager to sign the amendment.

**4. PUBLIC HEARING**

**Item 4.A Public Hearing.**

Time Set 6:45 p.m. Proposed Water Rate Increase, Effective July 1, 2010.  
Staff Recommendation: Conduct the public hearing.

## **5. OPERATIONAL REPORTS**

### **Item 5.A Monthly Financial Reports & Disbursements.**

Staff Recommendation: Receive, and approve by roll call vote, the monthly financial reports & disbursements for the month of April, 2010 in the amount of \$201,804.90.

### **Item 5.B Current District projects and significant O & M issues.**

Staff Recommendation: Receive and file the summary review of current District projects and significant O & M issues for May, 2010.

### **Item 5.C Water Source Report.**

Staff Recommendation: Receive and file

## **6. PRESIDENT'S AND DIRECTORS' REPORTS OR COMMENTS**

## **7. GENERAL MANAGER'S AND DISTRICT COUNSEL'S REPORTS**

Board may discuss any or all items presented but will take no action.

## **8. OLD/NEW BUSINESS**

### **Item 8.A Fiscal Year 2010-11 Final Budget & Water Rates.**

Staff Recommendation: Adopt, by roll call vote, the following Resolutions:

1. No. 100601, overruling objections and protests, adopting a report on charges for water services and confirming such charges for fiscal year 2010-11, and amending District Regulations 8-2.19 and 8-2.21 to reflect such charges.
2. No. 100602, adopting the fiscal year 2010-11 Operations and Maintenance budget and the Annual Statement of Investment Policy.
3. No. 100603, adopting the five-year Capital Improvement Program for fiscal years 2010-11 through 2014-15 and approving funds for fiscal year 2010-11 Capital Improvement Program budget.

## **9. CLOSED SESSION - NONE**

## **10. REQUEST FOR FUTURE AGENDA ITEMS**

## **11. ADJOURNMENT**

Next scheduled Board meeting is a regular meeting at 6:30 p.m., June 1, 2010

*Posted this 27<sup>th</sup> day of May 2010, in three public places*

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**Shari Walk, Deputy Board Secretary**