



**BOARD OF DIRECTORS  
REGULAR MEETING AGENDA**

**Tuesday, November 2, 2010, 6:30 p.m.  
19039 Bay Street, El Verano  
(707) 996-1037**

Board of Directors  
Russell Townsend, President  
Al Bandur, Vice President  
Mark Bramfitt  
Edward Kenny  
Ronald Prushko

**PUBLIC NOTICE**

Time will be provided for public comment. Any member of the public wishing to speak will be allowed 3 minutes to make a statement. Board President will call for comments prior to the Board deliberating on pending action. However, please note that no action can be taken on any item unless printed on the agenda and included with the meeting notice. Therefore, any item discussed by members of the public and not shown on the agenda will only be received for information. The Board of directors may choose to set such item for future discussion and staff report. A full agenda packet is available at the District office for public view. A fee may be charged for copies. During the meeting, information and supporting materials are available in the Boardroom. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District as soon as possible, but at least two days prior to the meeting.

All open meetings are recorded. Tapes for each meeting are retained for a minimum of 90 calendar days and may be heard upon request, at no cost. Please contact a member of the District staff for assistance. ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF THE ORDER SHOWN.

Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the VOMWD office located at the above address during normal business hours.

**1. CALL TO ORDER – PLEDGE OF ALLEGIANCE - ROLL CALL**

**2. PUBLIC COMMENTS:**

Receive/File Comments regarding issues not on agenda but pertaining to Water District business.

**3. CONSENT CALENDAR**

It is recommended that these items, which are expected to be routine in nature, be received and filed by the Board at the beginning of the meeting. If any Board member or interested party requests that an item be removed from the Consent Agenda, it will be considered separately. The consent calendar may be approved by a single motion.

**Item 3.A Minutes of the October 5, 2010 Board of Directors Meeting.**

Staff Recommendation: Approve minutes.

**Item 3.B Declaration of surplus equipment.**

Staff Recommendation: Declare vehicle No. 27 as surplus equipment and authorize staff to sell the same at public auction.

**Item 3.C Amendment No. 3 to the Term Agreement with Brelje & Race.**

Staff Recommendation: Approve Amendment No. 3 to extend the duration of the term engineer consulting services agreement with Brelje & Race to January 19, 2014.

**4. PUBLIC PRESENTATION - NONE**

## **5. OPERATIONAL REPORTS**

### **Item 5.A Monthly Financial Reports & Disbursements.**

Staff Recommendation: Receive, and approve by roll call vote, the monthly financial reports & disbursements for the month of September, 2010 in the amount of \$669,890.90.

### **Item 5.B Current District projects and significant O & M issues.**

Staff Recommendation: Receive and file the summary review of current District projects and significant O & M issues for October, 2010.

### **Item 5.C Water Source Report.**

Staff Recommendation: Receive and file.

## **6. PRESIDENT'S AND DIRECTORS' REPORTS OR COMMENTS**

## **7. GENERAL MANAGER'S AND DISTRICT COUNSEL'S REPORTS**

Board may discuss any or all items presented but will take no action.

### **Item 7.A Water and Technical Advisory Committee Meetings of November 1, 2010.**

## **8. OLD/NEW BUSINESS**

### **Item 8.A Sphere of Influence Amendment and Annexation.**

Staff Recommendation: 1) Adopt Resolution No. 101101 initiating proceedings with LAFCO for amending the sphere of influence and annexing to the District all territory within Assessors Parcel Numbers 053-110-013, 017, 030, 045, 046, 075, and 077. 2) Authorize the General Manager to sign the Notice of Exemption to be filed with the Sonoma County Clerk. 3) Authorize the General Manager to sign the LAFCO application and other associated documents, including the plan for providing services, and forward the application to LAFCO, after collecting the requisite fees from the affected property owners.

## **9. CLOSED SESSION - NONE**

## **10. REQUEST FOR FUTURE AGENDA ITEMS**

## **11. ADJOURNMENT**

Next scheduled Board meeting is a regular meeting at 6:30 p.m., December 7, 2010

*Posted this 28<sup>th</sup> day of October 2010, in three public places*

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**Shari Walk, Deputy Board Secretary**