



**BOARD OF DIRECTORS  
REGULAR MEETING AGENDA**

**Tuesday, March 1, 2011, 6:30 p.m.  
19039 Bay Street, El Verano  
(707) 996-1037**

Board of Directors  
Al Bandur, President  
Mark Bramfitt, Vice President  
Edward Kenny  
Ronald Prushko  
Russell Townsend

**PUBLIC NOTICE**

Time will be provided for public comment. Any member of the public wishing to speak will be allowed 3 minutes to make a statement. Board President will call for comments prior to the Board deliberating on pending action. However, please note that no action can be taken on any item unless printed on the agenda and included with the meeting notice. Therefore, any item discussed by members of the public and not shown on the agenda will only be received for information. The Board of directors may choose to set such item for future discussion and staff report. A full agenda packet is available at the District office for public view. A fee may be charged for copies. During the meeting, information and supporting materials are available in the Boardroom. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District as soon as possible, but at least two days prior to the meeting.

All open meetings are recorded. Tapes for each meeting are retained for a minimum of 90 calendar days and may be heard upon request, at no cost. Please contact a member of the District staff for assistance. ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF THE ORDER SHOWN.

Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the VOMWD office located at the above address during normal business hours.

**1. CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL**

**2. PUBLIC COMMENTS:**

Receive/File Comments regarding issues not on agenda but pertaining to Water District business.

**3. CONSENT CALENDAR**

It is recommended that these items, which are expected to be routine in nature, be received and filed by the Board at the beginning of the meeting. If any Board member or interested party requests that an item be removed from the Consent Agenda, it will be considered separately. The consent calendar may be approved by a single motion.

**Item 3.A Minutes of the February 1, 2011 Board of Directors Meeting.**

Staff Recommendation: Approve minutes.

**Item 3.B Project Closing Documents for Fire Line Service Installation Project No. 2929**

Staff Recommendation: Adopt Resolution No. 110301 accepting project closing documents for Fire Line Service Installation Project No. 2929.

**4. PUBLIC PRESENTATION - NONE**

## 5. OPERATIONAL REPORTS

### **Item 5.A Monthly Financial Reports & Disbursements.**

Staff Recommendation: Receive, and approve by roll call vote, the monthly financial reports & disbursements for the month of January, 2011 in the amount of \$279,662.63.

### **Item 5.B Water Source Report.**

Staff Recommendation: Receive and file.

## 6. PRESIDENT'S AND DIRECTORS' REPORTS OR COMMENTS

## 7. GENERAL MANAGER'S AND DISTRICT COUNSEL'S REPORTS

Board may discuss any or all items presented but will take no action.

## 8. OLD/NEW BUSINESS

### **Item 8.A SBX7-7 (The Water Conservation Act of 2009) – Request for Regional Compliance.**

Staff Recommendation: Authorize the District to become part of a regional alliance comprising of the water contractors of the Sonoma County Water Agency to comply with the provisions of SBX7-7.

### **Item 8.B Chestnut Tank Interior and Exterior Painting Project, Project No. 2932.**

Staff Recommendation: 1) Accept the low bid from Quality Painting and Maintenance in the amount of \$119,800 to recoat the exterior and interior of the Chestnut Tank and authorize the General Manager to sign the contract with the firm, and 2) Authorize inspection services in the amount not-to-exceed \$8,576 from D.B. Gaya and authorize the General Manager to sign an agreement with the firm.

## 9. CLOSED SESSION

### **Item 9.A Public Employee Performance Evaluation Pursuant to Government Code Section 54957 – General Manager.**

## 10. REQUEST FOR FUTURE AGENDA ITEMS

## 11. ADJOURNMENT

Next scheduled Board meeting is a regular meeting at 6:30 p.m., April 5, 2011

*Posted this 24<sup>th</sup> day of February 2011, in three public places*

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**Shari Walk, Deputy Board Secretary**