



**BOARD OF DIRECTORS  
REGULAR MEETING AGENDA**

**Tuesday, October 7, 2014, 6:30 p.m.  
19039 Bay Street, El Verano  
(707) 996-1037**

Board of Directors  
Mark Heneveld, President  
Jon Foreman, Vice President  
Edward Kenny  
Meghan Peddicord  
Ronald Prushko

**PUBLIC NOTICE**

Time will be provided for public comment. Any member of the public wishing to speak will be allowed 3 minutes to make a statement. Board President will call for comments prior to the Board deliberating on pending action. However, please note that no action can be taken on any item unless printed on the agenda and included with the meeting notice. Therefore, any item discussed by members of the public and not shown on the agenda will only be received for information. The Board of directors may choose to set such item for future discussion and staff report. A full agenda packet is available at the District office for public view. A fee may be charged for copies. During the meeting, information and supporting materials are available in the Boardroom. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District as soon as possible, but at least two days prior to the meeting.

All open meetings are recorded. Tapes for each meeting are retained for a minimum of 90 calendar days and may be heard upon request, at no cost. Please contact a member of the District staff for assistance. ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF THE ORDER SHOWN.

Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the VOMWD office located at the above address during normal business hours.

- 1. CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
OATH OF OFFICE FOR INCOMING DIRECTORS  
ROLL CALL**

- 2. PUBLIC COMMENTS:**

Receive/File Comments regarding issues not on agenda but pertaining to Water District business.

- 3. CONSENT CALENDAR**

It is recommended that these items, which are expected to be routine in nature, be received and filed by the Board at the beginning of the meeting. If any Board member or interested party requests that an item be removed from the Consent Agenda, it will be considered separately. The consent calendar may be approved by a single motion.

**Item 3.A Minutes of the September 2, 2014 Board of Directors Meeting.**

Staff Recommendation: Approve.

**Item 3.B AB 1600 Annual Report for FY 2013-14.**

Staff Recommendation: Adopt Resolution No. 141001, approving the AB 1600 Annual Report for 2013-14.

**Item 3.C Project Closing Documents for Water Facilities Installation Project No. 2946**

Staff Recommendation: Adopt Resolution No. 141002 accepting project closing documents for the Water Facilities Installation Project No. 2946.

### **3. CONSENT CALENDAR - Continued**

#### **Item 3.D Declaration of Surplus Equipment.**

Staff Recommendation: Declare Vehicle No. 22 as surplus equipment and authorize staff to sell at a public auction.

### **4. PUBLIC PRESENTATION**

#### **Item 4.A Presentation by Marcus Trotta, Sonoma County Water Agency: Sonoma Valley Groundwater**

### **5. OPERATIONAL REPORTS**

#### **Item 5.A Monthly Financial Reports & Disbursements.**

Staff Recommendation: Receive, and approve by roll call vote, the monthly financial reports & disbursements for the month of August, 2014 in the amount of \$690,365.38.

#### **Item 5.B Water Source Report.**

Staff Recommendation: Receive and file.

#### **Item 5.C Operational Updates.**

Staff Recommendation: Receive.

### **6. PRESIDENT'S AND DIRECTORS' REPORTS OR COMMENTS**

### **7. GENERAL MANAGER'S AND DISTRICT COUNSEL'S REPORTS**

Board may discuss any or all items presented but will take no action.

#### **Item 7.A Technical Advisory Committee Meetings.**

### **8. OLD/NEW BUSINESS**

#### **Item 8.A Groundwater Legislation.**

Staff Recommendation: Discuss groundwater regulations as they pertain to the District.

#### **Item 8.B Homeowners Associations Cross Connection Update.**

Staff Recommendation: Receive.

### **9. CLOSED SESSION - NONE**

### **10. ADJOURNMENT**

Next scheduled Board meeting is a regular meeting at 6:30 p.m., November 4, 2014.

*Posted this 2<sup>nd</sup> day of October 2014, in three public places*

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**Shari Walk, Deputy Board Secretary**