



**BOARD OF DIRECTORS
REGULAR MEETING AGENDA**

**Tuesday, May 5, 2015, 6:30 p.m.
19039 Bay Street, El Verano
(707) 996-1037**

Board of Directors
Jon Foreman, President
Meghan Peddicord, Vice President
Mark Heneveld
Edward Kenny
Ronald Prushko

PUBLIC NOTICE

Time will be provided for public comment. Any member of the public wishing to speak will be allowed 3 minutes to make a statement. Board President will call for comments prior to the Board deliberating on pending action. However, please note that no action can be taken on any item unless printed on the agenda and included with the meeting notice. Therefore, any item discussed by members of the public and not shown on the agenda will only be received for information. The Board of directors may choose to set such item for future discussion and staff report. A full agenda packet is available at the District office for public view. A fee may be charged for copies. During the meeting, information and supporting materials are available in the Boardroom. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District as soon as possible, but at least two days prior to the meeting.

All open meetings are recorded. Tapes for each meeting are retained for a minimum of 90 calendar days and may be heard upon request, at no cost. Please contact a member of the District staff for assistance. ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF THE ORDER SHOWN.

Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the VOMWD office located at the above address during normal business hours.

1. CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL

2. PUBLIC COMMENTS:

Receive/File Comments regarding issues not on agenda but pertaining to Water District business.

3. CONSENT CALENDAR

It is recommended that these items, which are expected to be routine in nature, be received and filed by the Board at the beginning of the meeting. If any Board member or interested party requests that an item be removed from the Consent Agenda, it will be considered separately. The consent calendar may be approved by a single motion.

Item 3.A Minutes of the April 7, 2015 Board of Directors Meeting.

Staff Recommendation: Approve.

**Item 3.B Water Facilities Installation Agreement with Valley of the Moon Realty LLC,
Project No. 2951.**

Staff Recommendation: Adopt Resolution No. 150501 approving a Water Facilities Installation Agreement with Valley of the Moon Realty LLC.

Item 3.C Water Facilities Installation Agreement with Andrew Meyer, Project No. 2953.

Staff Recommendation: Adopt Resolution No. 150502 approving a Water Facilities Installation Agreement with Green Grass, Inc. and Bunchgrass LP.

4. PUBLIC HEARING

Item 4.A Public Hearing.

Time Certain 6:45 p.m. – Groundwater in Sonoma Valley and Future Formation of a Groundwater Sustainability Agency.

Staff Recommendation: Conduct the public hearing.

5. OPERATIONAL REPORTS

Item 5.A Monthly Financial Reports & Disbursements.

Staff Recommendation: Receive, and approve by roll call vote, the monthly financial reports & disbursements for the month of March, 2015 in the amount of \$272,587.05.

Item 5.B Water Source Report.

Staff Recommendation: Receive and file.

Item 5.C Operational Updates.

Staff Recommendation: Receive.

6. PRESIDENT’S AND DIRECTORS’ REPORTS OR COMMENTS

7. GENERAL MANAGER’S AND DISTRICT COUNSEL’S REPORTS

Board may discuss any or all items presented but will take no action.

Item 7.A Technical & Water Advisory Committee Meetings.

8. OLD/NEW BUSINESS

Item 8.A Equivalent Single Family Dwelling (ESD) Policy.

Staff Recommendation: Discuss policy implications of revising the District’s ESD policy and provide staff with direction.

Item 8.B Drought Workshop

Staff Recommendation: Develop and host a drought workshop.

9. CLOSED SESSION

Item 9.A Conference with legal counsel to consider pending litigation, pursuant to government code section 54956.9 (a) – “VOMWD v. Brown and Caldwell, et. Al”

Item 9.B Conference with Labor Negotiator Pursuant to Government Code Section 54957.6; Agency Negotiator: General Manager Daniel Muelrath; Negotiating Parties: International Union of Operating Engineers, Stationary Local 39 AFL-CIO.

10. ADJOURNMENT

Next scheduled Board meeting is a regular meeting at 6:30 p.m., June 2, 2015.

Posted this 30th day of April 2015, in three public places

Shari Walk, Deputy Board Secretary