



**BOARD OF DIRECTORS  
REGULAR MEETING AGENDA**

**Tuesday, August 2, 2016, 6:30 p.m.  
19039 Bay Street, El Verano  
(707) 996-1037**

Board of Directors  
Jon Foreman, President  
Ron Prushko, Vice President  
Bruce Adams  
Mark Heneveld  
Ed Kenny

**PUBLIC NOTICE**

Time will be provided for public comment. Any member of the public wishing to speak will be allowed 3 minutes to make a statement. Board President will call for comments prior to the Board deliberating on pending action. However, please note that no action can be taken on any item unless printed on the agenda and included with the meeting notice. Therefore, any item discussed by members of the public and not shown on the agenda will only be received for information. The Board of directors may choose to set such item for future discussion and staff report. A full agenda packet is available at the District office for public view. A fee may be charged for copies. During the meeting, information and supporting materials are available in the Boardroom. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District as soon as possible, but at least two days prior to the meeting.

All open meetings are recorded. Tapes for each meeting are retained for a minimum of 90 calendar days and may be heard upon request, at no cost. Please contact a member of the District staff for assistance. ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF THE ORDER SHOWN.

Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the VOMWD office located at the above address during normal business hours.

**1. CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL**

**2. PUBLIC COMMENTS:**

Receive/File Comments regarding issues not on agenda but pertaining to Water District business.

**3. CONSENT CALENDAR**

It is recommended that these items, which are expected to be routine in nature, be received and filed by the Board at the beginning of the meeting. If any Board member or interested party requests that an item be removed from the Consent Agenda, it will be considered separately. The consent calendar may be approved by a single motion.

**Item 3.A Minutes of the July 5, 2016 Board of Directors Meeting.**

Staff Recommendation: Approve.

**4. PUBLIC HEARING**

**Item 4.A Public Hearing.**

Time Certain 6:35 p.m. – Water Waste Ordinance Revision.

Staff Recommendation: Conduct the public hearing and receive comments.

**5. OPERATIONAL REPORTS**

**Item 5.A Monthly Financial Reports & Disbursements.**

Staff Recommendation: Receive, and approve by roll call vote, the monthly financial reports & disbursements for the month of June 2016 in the amount of \$529,869.68.

**Item 5.B Water Source Report.**

Staff Recommendation: Receive and file.

**Item 5.C Operational Updates.**

Staff Recommendation: Receive.

**6. PRESIDENT'S AND DIRECTORS' REPORTS OR COMMENTS**

**7. GENERAL MANAGER'S AND DISTRICT COUNSEL'S REPORTS**

Board may discuss any or all items presented but will take no action.

**Item 7.A Water Supply Update.**

**Item 7.B WAC/TAC Meetings.**

**Item 7.C Sonoma Valley Groundwater Sustainability Agency Formation Update.**

**Item 7.D Well No. 5A Status Update.**

**Item 7.E Sonoma County Water Agency Water Rights Update.**

**8. OLD/NEW BUSINESS**

**Item 8.A Water Waste Ordinance Revision.**

Staff Recommendation: 1.) By motion, approve: The second of two readings of Ordinance No. 1010, An Ordinance of the Valley of the Moon Water District Prohibiting Water Waste; and Repealing Ordinance No. 1007; and 2.) By roll call vote, adopt Water Waste Ordinance No. 1010.

**Item 8.B Notice of Exemption for the Replacement of Well No. 5.**

Staff Recommendation: By motion, authorize the General Manager to file a Notice of Exemption for the Replacement of Well No. 5.

**9. CLOSED SESSION – NONE**

**10. ADJOURNMENT**

Next scheduled Board meeting is a regular meeting at 6:30 p.m., September 6, 2016.

*Posted this 28<sup>th</sup> day of July 2016, in three public places*

*Chris Petlock*

**Chris Petlock, Deputy Board Secretary**